

Cultural Anthropology Nancy Onvillain 3rd Edition

Histories of Anthropology Annual Buffy Meets the Academy Women in World History: v. 1: Readings from Prehistory to 1500 Arizona
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histories of anthropology annual presents diverse perspectives on the discipline s history within a global context critical comparative
analytical and narrative studies involving all aspects and subfields of anthropology are included øvolume 3 features critical and biographical
studies of sir richard burton frank hamilton cushing j n b hewitt stephen leacock antänor firmin and leslie a white analytical topics include
applied and collaborative anthropologies edward sapir s phonemic poetics mercantile proto capitalism the delaware big house ceremony and
race and racism in anthropology

this book presents serious academic scholarship on buffy the vampire slayer it differs from other works because it uses buffy as a primary text and not as a secondary instrument to explore other concepts in doing so it demonstrates that popular culture studies should be approached with the same serious attention that is paid to classic philosophy and other long established fields essays assemble the buffy canon and explore how buffy treats shakespeare comics power sisterhood apocalyptic revisionism folklore feminism redemption patriarchy identity and education instructors considering this book for use in a course may request an examination copy [here](#)

presenting selected histories in asia africa europe and the americas this work discusses political and economic issues marriage practices motherhood and enslavement and religious beliefs and spiritual development famous women including hatshepsut hortensia aisha hildegard of bingen and sei shonangan are discussed as well as lesser known and anonymous women both primary and secondary source readings are included

this book offers a key analysis of the changing perceptions of family in east asian societies and the dynamic metamorphosis of traditional family units through the twentieth century and into the new millennium the book focuses on investigations of the asian family as it is represented in literature film and other visual media emerging from within china japan south korea and taiwan and on contestations of the power hegemonies and moral codes that underpin such representations while also assessing western and global influences on the asian family individually and collectively these essays examine traditions and transformations in the evolving conception of family itself and bring together a range of scholars from within and beyond the region to reflect upon the social and cultural mores represented in these texts the issues that concern asian families and projections for future families in their own societies and in a globalized world through the written text and the lens of the camera what directions has the understanding of family in an asian context taken in the twenty first century how have the multiple platforms of media represented encouraged or resisted transitions during this time amid broader and mutating referential frameworks and cross cultural influences is the traditional concept of the nuclear family still relevant in the twenty first century this book lends further prominence to the diverse literary and cinematic production within east asia and the eclectic range of media used to represent these ideas it will be essential reading for scholars of literature film studies and asian studies and for those with an interest in the cultural and sociological implications of the changing definitions and parameters of the family unit

when did indians become straight explores the complex relationship between contested u s notions of normality and shifting forms of native

american governance and self representation examining a wide range of texts including captivity narratives fiction government documents and anthropological tracts mark rifkin offers a cultural and literary history of the ways native peoples have been inserted into euramerican discourses of sexuality and how native intellectuals have sought to reaffirm their peoples sovereignty and self determination

this book is an attempt to develop a dialogue between the philosophy of emmanuel levinas jean porter s thomistic theory of the natural law and the virtue of solidarity as expressed in catholic social teaching it seeks to explore the implications that such a dialogue would have for our understanding of moral reasoning attentiveness to vulnerability rests on the hypothesis that it is possible to develop a set of robust links between these thinkers and bodies of thought markedly different as they are in terms of philosophical disposition and framework such links specify the ethical implications of levinas thought and develop porter s theory in an original way this work requires further specification through a developed anthropology which allows for expansion within the tradition of catholic theological ethics the inclusion of levinas and a focus on the virtue of solidarity allows for an advancement of virtue theory and theological ethics to the extent that the virtue of solidarity becomes a key aspect of any ethical reasoning

vols 29 include the society s report 1931 32 except 1938 39 1939 40 which were issued separately

a comprehensive and accessible survey of the history of theory in anthropology this anthology of classic readings contains in depth commentary in introductions and notes to help guide students through excerpts of seminal anthropological works the commentary provides the background information needed to understand each article its central concepts and its relationship to the social and historical context in which it was written

focused on the relation between processes of globalization and literary genres this volume intervenes in the prevalent notions of globalization literary history genre and the novel using both close reading and world history both literary criticism and political theory the book is a timely intervention in the debates about world postcolonial and transnational literature as they have been intensified by critical globalization studies world systems analysis bourdieuan sociology and cosmopolitanism studies it contends that globalization far from starting in recent decades has a long and complex history not unlike the history of literature itself meaning that when we speak of globalization and literature we in effect invoke the entire history of literature essays examine literary genres in relation to broader historical

processes connecting the present state of globalization to such key world historic events as the early modern geographical and scientific explorations the enlightenment the expansions of modernity in the long nineteenth and twentieth centuries postmodernity and postcoloniality and contemporary counter hegemonic movements the book offers innovative readings of the pastoral from saint pierre to carpentier the novel in kant and wieland and in diderot and marx travel writing from verne to cortázar sports writing in james and kahn entrelacement in bolaño ghosh and soderbergh and also the mozambican ghost story indian genre fiction fake autobiographies sephardic language memoirs the postcolonial gothic irish chick lit and counter hegemonic novels making important theoretical contributions to a renewed discussion about genre especially genres of narrative fiction this volume addresses global studies the history of the novel and debates over periodization and nationalism in literary history

this full length study of golden age horror radio focuses on six representative programs starting with the witch s tale in 1931 and ending with the mysterious traveler in 1952 each chapter provides a critically and historically informed study of one series the book ends with a look at the demise of horror radio and its influence provided by publisher

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